



# **Firesport UK**

## **Firesquash UK Section**

**Annual General Meeting 2019**

**Held at Nottingham Squash Club on the 4<sup>th</sup> May 2019**

### **Agenda**

#### **Opening and Welcome**

#### **Apologies for absence**

#### **Notes of the previous Annual General Meeting**

Accuracy and approval of the notes

Matters arising

#### **Chairman's report**

#### **Treasurer's report**

Accounts approval

#### **Election of Officers**

Chairman

Vice Chairman

Treasurer

Secretary

Tournament Secretary

Press and Public Relations Officer

Quadrangle Captain

#### **Any other business**

Date and Venue for National Championships 2020

Quadrangle 2019