



# The Fire Service

*Sports and Athletics*  
*Association*

## National Angling Section

[www.fishfire.org.uk](http://www.fishfire.org.uk)

### 2018 COARSE ANGLING CHAMPIONSHIPS

- VENUE:** HALCROFT FISHERY RETFORD, NOTTINGHAMSHIRE  
**DATE:** WEDNESDAY 4<sup>TH</sup> JULY 2018
- MATCH HQ:** FISHERY CAFE.  
REGISTRATION BY 0800.  
DRAW AT 0830  
(BREAKFASTS WILL BE AVAILABLE AT MATCH HQ.)
- FISHING TIMES:** 1100 TO 1600 HRS.
- RULES:** ONLY USE FISHERY FEED PELLETS, USE OWN NETS MIN. 2 NETS.  
CHECK VENUE WEB SITE FOR FISHERY RULES.
- ENTRY FEES:** £12.00 PER INDIVIDUAL - £48.00 PER TEAM OF 4.  
ALL MATCH ENTRIES TO NAT. SEC.  
ALL CHEQUES PAYABLE TO: FSSAA NATIONAL ANGLING SECTION
- CLOSING DATE:** 9<sup>TH</sup> JUNE 2018
- ACCOMODATION:** THIS IS FOR TEAMS AND INDIVIDUALS TO ORGANISE THEMSELVES.
- BAIT AND** ALL ENQUIRES TO HALCROFT FISHERY – 01777710448  
TACKLE SHOP - 01777719911
- INFORMATION:** WEB SITE. - [www.halcroftfishery.co.uk](http://www.halcroftfishery.co.uk)
- LICENCES:** IT IS THE RESPONSIBILITY OF ALL COMPETITORS IN THIS EVENT TO  
PROVIDE THEMSELVES WITH A CURRENT ROD LICENCE. THEY WILL  
BE CHECKED ON THE DAY. IF IT IS NOT AVAILABLE YOU WILL BE  
DISQUALIFIED AND PROBABLY PROSECUTED.

**DAVID REES**  
**NATIONAL SECRETARY**

**Chairman:**  
N.Hessell

**Secretary:**  
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**2018 COARSE NATIONAL ENTRY FORM**

**BRIGADE:**

<b>TEAMS.</b>	<b>A.1</b>	<b>B.1</b>	<b>C.1</b>	<b>D.1</b>
	2	2	2	2
	3	3	3	3
	4	4	4	4

**TOTAL MATCH ENTRY FEES: £**

**ALL MATCH ENTRIES TO NATIONAL SECRETARY.  
ALL CHEQUES PAYABLE TO: FSSAA NATIONAL ANGLING SECTION**

**Cheque no.**

**Account no.**

**Name and address of sender:**

**Home Tel.-**

**Work Tel.-**

**Mobile -**

**E' mail address-**

**Match Safety: - Can competitors who are prepared to give their mobile phone numbers to the organisers to be used only for safety and emergency communications please write their name, team and mobile number below.**