



# FireSport UK

## National Angling Section

### 2024 NATIONAL FLY ANGLING CHAMPIONSHIPS

<b>VENUE:</b>	<b>GRAFHAM WATER, LEICESTERSHIRE</b>	
<b>DATE:</b>	<b>TUESDAY 14<sup>TH</sup> May 2024</b> <b>THIS MATCH WILL BE FISHED FROM DRIFTING BOATS</b>	
<b>MATCH HQ:</b>	<b>FISHING LODGE, GRAFHAM WATER, 26 W PERRY, HUNTINGDON PE28 0DW REGISTRATION FROM 0715 ONWARDS.</b>	
<b>FISHING TIMES:</b>	<b>0900 TO 1630</b>	
<b>RULES:</b>	<b>LOCAL WATER AND FSSAA NATIONAL FLY GROUP RULES APPLY. THERE IS A 2 FISH LIMIT, THEN CATCH AND RELEASE. EACH FISH AFTER THE LIMIT IS COUNTED AS 2LB</b>	
<b>ENTRY FEES:</b>	<b>£48 PER INDIVIDUAL, £96 PER TEAM OF TWO. ALL MATCH ENTRIES TO NAT. SEC. ALL CHEQUES PAYABLE TO: FSSAA NATIONAL ANGLING SECTION</b>	
<b>CLOSING DATE:</b>	<b>1<sup>ST</sup> APRIL 2024</b>	
<b>ENQUIRIES</b>	<b>David Rees</b> <b>07971 937385</b>	<b>Grafham Water</b> <b>Fishery Lodge Tel.- 01480810531</b>
	<b>Adrian Moyse</b> <b>07711829508</b>	

**Any practice boats need to be booked prior to the practice; these can be booked online.**

**DAVID REES**  
**NATIONAL SECRETARY**

**Chairman:**  
N.Hessell

**Secretary:**  
D.Rees  
38 Poplar Drive  
Royston  
Hertfordshire SG8 7ER  
Tel: 01763 248991  
Mob: 07971937385  
E-Mail: dmrees@ntlworld.com

**Assistant Secretary:**  
G.Geoghegan

**Treasurer:**

**Scotland:**

## 2024 FLY NATIONAL ENTRY FORM

### **BRIGADE:**

<b>TEAMS.</b>	<b>A.1</b>	<b>B.1</b>	<b>C.1</b>	<b>D.1</b>
	<b>2</b>	<b>2</b>	<b>2</b>	<b>2</b>
	<b>3</b>	<b>3</b>	<b>3</b>	<b>3</b>
	<b>4</b>	<b>4</b>	<b>4</b>	<b>4</b>

**TOTAL MATCH ENTRY FEES: £**

**ALL MATCH ENTRIES TO NATIONAL SECRETARY.  
ALL CHEQUES PAYABLE TO: FSSAA NATIONAL ANGLING SECTION**

**Cheque no**

**Account no.**

**Name and address of sender:**

**Home Tel.-**

**Work Tel.-**

**Mobile -**

**E'mail address-**

**Match Safety: - Can competitors who are prepared to give their mobile phone numbers to the organisers to be used only for safety and emergency communications please write their name, team and mobile number below.**

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